



TOWN of
THOMPSON

Board of Selectmen

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TOWN OF THOMPSON, CT.

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Linda Paradise
TOWN CLERK, ASST

AGENDA FOR SELECTMEN'S MEETING
Tuesday, November 20, 2018 7:00 p.m.
Thompson Town Hall – Seney Room

Pledge of Allegiance

- I. Roll Call
- II. Approval of Minutes
November 7, 2018
- III. Correspondence
 - A. State of CT – October 2018 Monthly Police Services
 - B. Generations Family Health Center – Ribbon Cutting/Dedication
 - C. Crabtree & Evelyn – Press Release
 - D. State Fire Marshal – Letter regarding local Fire Marshal Reports
 - E. State Office of Policy and Management – Neglected Cemetery Grant
 - F. Halloran & Sage LLP – Zoning Enforcement Officer Authority
- IV. Selectmen's Comments
- V. Citizens' Comments
- VI. Ordinance Discussion
- VII. Voting District Reevaluation/Update
- VIII. Re-appointment: Agriculture Commission – Ross Eddy
Valerie Clark
- IX. Town Attorney Update
- X. Other Business
- XI. Citizens' Comments
- XII. Tax Refunds
- XIII. Executive Session
 - A. Recreation Director – Hire
 - B. Town Planner – Hire
- XIV. Adjourn