



**TOWN of  
THOMPSON**  
**Board of Selectmen**

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*Linda Paradise*  
TOWN CLERK, ASSI

AGENDA FOR SELECTMEN'S MEETING  
Tuesday, December 4, 2018 7:00 p.m.  
Thompson Town Hall – Seney Room

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Pledge of Allegiance

rev. 12-3-18 - Added item XIV

- I. Roll Call
- II. Approval of Minutes  
November 20, 2018  
November 26, 2018
- III. Correspondence
  - A. Chamber of Commerce – Business After Hours
  - B. NECCOG – Animal Services Program
  - C. CT DOT – Electronic Tolling
- IV. Selectmen's Comments
- V. Citizens' Comments
- VI. Transfer Station – Replacement Sticker Complaints
- VII. Fire Marshal – Resignation
- VIII. Ordinance Discussion
- IX. Voting District Reevaluation/Update
- X. School Security
- XI. Other Business
- XII. Citizens' Comments
- XIII. Tax Refunds
- XIV. Executive Session
  - A. CBU vs. Thompson
  - B. Starr Road
  - C. Trinity Sewer Update
  - D. Possible Land Acquisition – Riverside Drive
- XV. Adjourn