

**Town Of Thompson**  
**Conservation Commission**  
815 Riverside Drive, PO Box 899  
North Grosvenordale, Connecticut 06255

**AGENDA**

**MONDAY, MARCH 19, 2018, 7 PM**  
**TOWN HALL 2ND FLOOR CONFERENCE ROOM**

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1. Call to Order
2. Approval of Minutes
  - a. February 20, 2018
3. Financial Matters: February 2018
4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, February 20, 2018.
  - b. Incoming Mail:
    - 1) The Connecticut Audobon Society Spring 2018 Northeast Corner Programs.
    - 2) A letter of reappointment for Kathy Mitchell from the First Selectman, dated 27 February 2018.
    - 3) A letter of reappointment for Bernie Davis from the First Selectman, dated 7 March 2018.
  - c. Outgoing Mail: None.
  - d. Incoming Mail via email: None.
  - e. Outgoing Mail via email: None.
5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
6. Old Business
  - a. Update on previous Conservation reviews
  - b. Blue bird houses
  - c. Fabyan Property with "Honor Roll" marker
7. New Business
8. Citizens' Comments
9. Members' Forum
10. Announcements
11. Future Meeting
  - a. Monday, April 16, 2018, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment