

**Town Of Thompson**  
**Conservation Commission**  
815 Riverside Drive, PO Box 899  
North Grosvenordale, Connecticut 06255

**AGENDA—REGULAR MEETING**  
**MONDAY, MAY 21, 2018, 7 PM**  
**TOWN HALL 2ND FLOOR CONFERENCE ROOM**

p. 1 of 1

1. Call to Order
2. Approval of Minutes
  - a. April 16, 2018
3. Financial Matters: April 2018
4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, April 16, 2018.
    - 2) The agenda for the Windham County Conservation Consortium meeting on April 30, 2018.
  - b. Incoming Mail:
    - 1) The Thames River Basin Partnership will be hosting “getting to know you” workshops, dated 27 April 2018.
    - 2) The application for permit renewal from the DEEP regarding domestic wastewater treatment.
    - 3) The Connecticut Audubon Society Bird-a-thon brochure, dated May 2018.
  - c. Outgoing Mail: None.
  - d. Incoming Mail via email:
    - 1) The Phase I of the Southern New England Heritage Forest Regional Conservation Partnership Program has been announced, dated 14 May 2018.
  - e. Outgoing Mail via email:
    - 1) Carolyn Werge contacted Margaret Weaver in regards to the preservation of stone walls, dated 17 April 2018.
5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
6. Old Business
  - a. Update on previous Conservation reviews
  - b. Blue bird houses
  - c. Fabyan Property with “Honor Roll” marker
7. New Business
8. Citizens’ Comments
9. Members’ Forum
10. Announcements
11. Future Meeting
  - a. Monday, June 18, 2018, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment