

THOMPSON BOARD OF FINANCE  
TOWN OF THOMPSON  
Library Community Center  
Thursday, September 18, 2014  
7:00 p.m.

AGENDA

- I. ROLL CALL**
- II. APPROVE MINUTES**  
**July 17, 2014**
- III. CORRESPONDENCE**
- IV. CITIZENS COMMENTS**
- V. SELECTMAN'S UPDATE; PAUL LENKY**
- VI. EDUCATION UPDATE; DR. MICHAEL JOLIN**
- VII. TOWN FINANCIAL UPDATE**
- VIII. TOURTELLOTTE BOARD OF TRUSTEES UPDATE**
- IX. OLD BUSINESS**
- X. NEW BUSINESS**
  - A.) UNEXPENDED EDUCATION FUND ACCOUNT**
  - B.) BUDGET TRANSFER FOR FISCAL YEAR 2014**

**ADJOURN**

Respectfully submitted,  
Andrew W. Richardson  
Recording Secretary of Thompson Board of Finance