THOMPSON BOARD OF FINANCE

TOWN OF THOMPSON

Library Community Center Thursday, October 16, 2014 7:00 p.m.

AGENDA

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- II. APPROVE MINUTES
 - **September 18, 2014**
- III. CORRESPONDENCE
- IV. CITIZENS COMMENTS
- V. SELECTMAN'S UPDATE; PAUL LENKY
- VI. EDUCATION UPDATE; DR. MICHAEL JOLIN
- VII. TOWN FINANCIAL UPDATE; ORLA McKIERNAN-RAFTERY
- VIII. ANNUAL TAX COLLECTION REPORT; RENE MORIN
- IX. TOURTELLOTTE BOARD OF TRUSTEES UPDATE
- X. OLD BUSINESS
- XI. NEW BUSINESS

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Respectfully submitted, Andrew W. Richardson Recording Secretary of Thompson Board of Finance