



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

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TOWN OF THOMPSON, CT
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[Signature]
TOWN CLERK

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: January, 7 2014 TIME: 7:00 p.m.

MERRILL SENEY COMMUNITY RM.

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments
5. Connecticut State Police Services - Troop D
6. Connecticut Light & Power Presentation - Shawn Johnston
7. Emergency Management Presentation - Stephen Benoit
8. Blasting Ordinance - Donat Charron
9. Reardon Road - French River Materials
10. Commercial Haulers Fee
11. Historic Documents Preservation Grant
12. USEPA Brownfield Assessment Grant Letter of Support
13. Tax Refunds
14. Other Business
15. Adjourn