



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

RECEIVED  
TOWN OF THOMPSON, CT.

2014 MAR 31 P 2:35

*Cheryl J. Darling*  
TOWN CLERK

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: April 1, 2014 TIME: 7:00 p.m.**

**MERRILL SENEY COMMUNITY RM.**

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1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments
5. Appointments to Inland Wetlands Commission
6. Emergency Management Resolution
7. Request to Use Transfer Station - VFW to Sell Poppies
8. Request for Transfer Station Tour - Thompson Middle School -  
April 22, 2014
9. Tax Refunds
10. Other Business
11. Adjourn