



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

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TOWN OF THOMPSON, CT.  
2014 APR 14 A 11:52  
*[Signature]*  
TOWN CLERK

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: April 15, 2014 TIME: 7:00 p.m.**

**Thompson Public Library/ Community Center**

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1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments
5. Appointment to Fire Protection Advisory Committee - John Sharpe
6. Green Energy Program - CL&P
7. Tax Refunds
8. Other Business
9. Adjourn