



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

RECEIVED  
TOWN OF THOMPSON, CT

2014 MAY -5 AM: 37

*Clyde T. Darling, Jr.*  
TOWN CLERK

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: May 6, 2014 TIME: 7:00 p.m.

Thompson Fire Engine Company, 70 Chase Road

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1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments
5. Website Update
6. Approval of Notice of Town Meeting
7. Appointment to Fire Protection Advisory Committee
8. Approval of New Hires for Recording Secretary Positions - Andrew Richardson, Tina Fox, Audrey Witkowski and Diane Minarik
9. Request to Use Transfer Station - Girl Scout Troop 65421
10. Request to Use Town Roads - DKH Deary Memorial Cancer Fund
11. Tax Refunds
12. Other Business
13. Adjourn