



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: May 20, 2014 TIME: 7:00 p.m.

Merrill Seney Community Room

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments
5. Ordinances for Conservation Commission, Inland Wetlands Commission, Planning & Zoning Commission and Constables for Emergency Management
6. State of Connecticut Open Space - CT DEEP
7. Marianapolis Grant - Bob Delucca
8. Starr Road
9. Boat Ramp on Riverside Drive
10. Fees for Gravel Operations
11. Appointments to Solar Advisory Committee and Thompson Water Pollution Control Authority
12. Purchase of Town Vehicle
13. Solar RFP Update
14. Tax Refunds
15. Other Business
16. Adjourn