



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: June 3, 2014 TIME: 7:00 p.m.**

**Merrill Seney Community Room**

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1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments
5. Solar RFP - Bid Opening
6. Marianapolis Sewer Project Update
7. Discussion on Board, Commission & Committee Vacancies
8. Tax Refunds
9. Other Business
10. Adjourn

RECEIVED  
TOWN OF THOMPSON, CT

2014 JUN -2 P 12: 27

*Cheryl T. Darling*  
TOWN CLERK