



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

RECEIVED  
TOWN OF THOMPSON, CT.

2014 JUN 13 AM 11:15

*[Signature]*  
TOWN CLERK

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: June 17, 2014 TIME: 7:00 p.m.**

**Merrill Seney Community Room**

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments
5. Update on gravel removal & fees
6. Smoking Policy
7. Update on road issues & planning
8. Starr Road update
9. Conservation Report on potential land donation
10. Tax Refunds
11. Other Business
12. Adjourn