



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: July 15, 2014 TIME: 7:00 p.m.**

**Merrill Seney Community Room**

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments
5. Quaddick Bridge: update
6. Appointments:
  - Fire Police - Renee Waldren
  - Building Inspector - Lee Post
  - ZEO - Alvin Hill
  - Ethics - Al Landry, Ray Dewwy, John Lenky,  
Kathleen Herbert, & Linda Jarmolowicz
7. Ordinances:
  - Inland Wetlands Commission
  - Conservation Commission
  - Thompson Constable - Emergency Management Personnel
  - Planning & Zoning Commission
  - Control the unrestricted wondering of farming animals
  - Leash Law
8. Land Acquisition: Starr & New Road
9. Road Updates
10. Solar Advisory Committee - Report
11. U.S. Pain Foundation Beautify in Blue Campaign

12. Marianapolis Sewer Project  
Bob Deluca CLA
13. Tax Refunds
14. Other Business
15. Adjourn