



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

July 22, 2014

TO: JEFF BARSKE
TOWN CLERK

FROM: PAUL A. LENKY
FIRST SELECTMAN

The Board of Selectmen will hold a Special Selectmen's Meeting on Wednesday, July 23, 2014 at 3:00 p.m. at the Thompson Public Library for the purpose of:

1. Executive Session – Candidate Interviews for Finance Director Position

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Cheryl T. Stanley
TOWN CLERK

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