



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: August 19, 2014 TIME: 7:00 p.m.

Merrill Seney Community Room

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (Limit 3 minutes)
5. Emergency Management
6. Resignation of Howard Peck from Inland Wetlands
7. Next Step Living - Presentation by Erin O'Neill
8. Fundraiser for Matthew Regula Approval
9. Ethics Committee Appointments  
  
Al Landry, Ray Dewey, Kathleen Herbert, Francis Becker  
Gary Hopkins, Wendy Kirkland, Jimmy Andrews
10. Road Updates
11. Citizens' Comments on agenda (Limit 3 minutes)
12. Tax Refunds
13. Other Business
14. Adjourn