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TOWN OF THOMPSON  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

RECEIVED  
TOWN OF THOMPSON, CT.

2014 AUG 29 A 11:45

TOWN CLERK

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: September 2, 2014 TIME: 7:00 p.m.

East Thompson Fire Department

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (Limit 3 minutes)
5. Pistol Permit fee increase
6. Marianapolis Sewer Project Update
7. ZEO hours
8. Proclamation Pain Awareness Month
9. Recreation Report
10. Road Updates
11. Citizens' Comments on agenda (Limit 3 minutes)
12. Tax Refunds
13. Other Business
14. Adjourn