

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (Limit 3 minutes)
5. Public Hearing Marianapolis Sewer Project
6. Budget Transfer Fiscal Year 2014
7. Personnel Policies
8. Elizabeth Vriga's Retirement
9. Discuss Volunteer Application Form
10. Road Updates
11. Grant Updates
12. Citizens' Comments on agenda (Limit 3 minutes)
13. Tax Refunds
14. Other Business
15. Adjourn

Pledge of Allegiance

 Town of Thompson Town Hall - Seney Room

DATE: September 16, 2014 TIME: 7:00 p.m.

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

TOWN OF THOMPSON
 SELECTMEN'S OFFICE
 MUNICIPAL BUILDING
 RIVERSIDE DRIVE
 NO. GROSVENORDALE, CT 06255
 (860) 923-9561

