



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: October 7, 2014 TIME: 7:00 p.m.

Town of Thompson Town Hall - Seney Room

Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Planning & Zoning 824 Approval (Land Acquisition)
6. Girl Scout Troop 65421 use of Transfer Station
7. Resolution of Municipal Legislative Body (STEAP)
8. Building Committee Appointment

Raymond Faucher - Board of Finance
Kerstin Forrester - Board of Selectmen
John Lenky - Planning and Zoning
John Rice - Planning and Zoning
William Witkowski - Board of Education

9. Charter Communication Advisory Committee Appointment

Thomas Angelo
Paul A Lenky

10. Town Treasure Appointment
Orla McKiernan-Raftery
11. IT Contract - System Solutions
12. Marianapolis Sewer Project Updates

13. Road Updates

14. Citizens' Comments **on agenda** (Limit 3 minutes)

15. Tax Refunds

16. Other Business

17. Adjourn