



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: October 21, 2014 TIME: 7:00 p.m.

Town of Thompson Town Hall - Seney Room

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Executive Session Current Litigation  
Jane Rovero-Kruzel
6. Building Committee Appointment  
Raymond Faucher - Board of Finance  
Kerstin Forrester - Board of Selectmen  
John Lenky - Planning and Zoning  
John Rice - Planning and Zoning  
William Witkowski - Board of Education
7. Building Committee Charge
8. Alternate Member on the NDDH Board of Directors  
Orla McKiernan-Raftery
9. Committee Updates -  
\*Economic Development Commission  
\*Dissolve TWPCA Advisory Committee
10. Old Business  
\*Letter to Mr. Paul Baer was sent accepting the American

flag he offered to donate  
\*List of improvements to Thompson Recreation Area  
\*Putnam Technical Park  
\*Open Land

11. Road Updates
12. Citizens' Comments **on agenda** (Limit 3 minutes)
13. Tax Refunds
14. Other Business
15. Adjourn