



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: Wednesday, November 5, 2014 TIME: 7:00 p.m.**

**Town of Thompson Town Hall - Seney Room**

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Executive Session - Current Litigation  
Sebrina Heroux
6. Settlement Agreement for Jane Rovero-Kruzal
7. TEEG - Fuel Account
8. Ordinances
9. Selectmen's Meeting Dates for 2015
10. Information on NECCOG Presentation on 11-13-14
11. Building Committee Appointment  
John Lenky
12. Inland Wetlands Commission Appointment  
Peter S. Ricard
13. Old Business
14. Road Updates

15. Citizens' Comments *on agenda* (Limit 3 minutes)

16. Tax Refunds

17. Other Business

18. Adjourn