



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: Tuesday, November 18, 2014 TIME: 7:00 p.m.

Town of Thompson Town Hall - Seney Room

Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Conservation Report on Open Spaces - Carolyn Wedge
6. NECCOG Natural Hazard Mitigation Presentation Update
7. Resignation from Inland Wetlands Commission
Steven Baranow
8. Trails Committee Appointment
John J. Kochinskas
9. Old Business
10. Road Updates
11. Citizens' Comments **on agenda** (**Limit 3 minutes**)
12. Tax Refunds
13. Other Business
14. Adjourn