



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

November 20, 2014

TO: JEFF BARSKE
TOWN CLERK

FROM: PAUL A. LENKY
FIRST SELECTMAN

The Board of Selectmen will hold a SPECIAL SELECTMEN'S MEETING on Friday, November 21, 2014 at 2:00 p.m. at the Thompson Public Library for the purpose of:

1. Reviewing Natural Hazard Mitigation for Emergency Management

PAL/DMR