



TOWN OF
THOMPSON
WATER POLLUTION CONTROL
AUTHORITY

40 RIVERSIDE DRIVE
THOMPSON, CT 06277
(860) 928-2300

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TO: Jeffrey Barske
FAX: (860) 923-3836

DATE: March 13, 2014
CC: D. Chaput, Director
Commissioners via mail


SUBJECT: AGENDA OF REGULARLY SCHEDULED MONTHLY MEETING

DATE: Wednesday, March 19, 2014
TIME: 7:00 PM

The meeting will be held at the Treatment Plant at 40 Riverside Drive, Thompson, CT .

AGENDA:

1. Call to Order Time/Attendance
2. Review of Minutes of previous Meeting
3. Review of Bills for payment
4. Budget Financial Revenue & Expense Report (R&E)
5. Consider Pre-appointment Visitor's Subject
6. Director's Report
7. Correspondence, Inquiries, Future Plans
8. Executive Session (if convened – Personnel, Legal Matters)
9. Next Meeting
10. Adjournment



Samuel M. Stilwell, Chairman