

**Town Of Thompson**  
**Conservation Commission**  
815 Riverside Drive, PO Box 899  
North Grosvenordale, Connecticut 06255

**AGENDA**

**TUESDAY, JANUARY 21, 2014, 7 PM**

**TOWN HALL 2ND FLOOR CONFERENCE ROOM**

p. 1 of 1

1. Call to Order
2. Approval of Minutes
  - a. December 16, 2013
3. Financial Matters: December 2013
4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, December 16, 2013.
    - 2) Agenda and Minutes: Planning and Zoning Commission, December 23, 2013.
    - 3) Agenda and Minutes: Zoning Board of Appeals, January 13, 2014.
    - 4) Agenda: Inland Wetlands Commission, Special Meeting, January 14, 2014.
    - 5) Agenda: Conservation Commission, January 21, 2013.
    - 6) AGvocate "Train the Trainer" Boot Camp, Saturday, January 25, 2014, 8:30 AM - 4:PM, Goodwin College - The River Campus, One Riverside Drive, East Hartford.
    - 7) CT Farm Energy Survey, deadline January 31, 2014,  
<https://www.surveymonkey.com/s/CTFarmEnergy>
  - b. Outgoing Mail: None
  - c. Incoming Mail: None
5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
6. Old Business
  - a. Update on previous Conservation reviews: None
  - b. Cemeteries
  - c. Blue bird houses
  - d. Barn survey
  - e. Fabyan Property with "Honor Roll" marker
  - f. Potential properties in Thompson for future preservation.
7. New Business
  - a. Requests for Review of Potential Development Proposals
  - b. FY 2014/2015 Budget
8. Public Forum
9. Members' Forum
10. Announcements
11. Future Meeting
  - a. Tuesday, February 18, 2014, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment