

**Town Of Thompson**  
**Conservation Commission**  
815 Riverside Drive, PO Box 899  
North Grosvenordale, Connecticut 06255

**AGENDA**

**MONDAY, MARCH 17, 2014, 7 PM**

**TOWN HALL 2ND FLOOR CONFERENCE ROOM**

p. 1 of 2

1. Call to Order
2. Approval of Minutes
  - a. December 16, 2013
3. Financial Matters: February 2014
4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, December 16, 2013.
    - 2) Agenda and Minutes: Planning and Zoning Commission, February 24, 2014.
    - 3) Agenda and Minutes: Zoning Board of Appeals, March 10, 2014.
    - 4) Agenda: Conservation Commission, March 17, 2014.
    - 5) CT Agriculture Commission Conference 2014 - "Selling Local Agriculture," will be held Saturday, April 5, 2014, 9-3 PM, EastConn in Hampton, CT.
    - 6) Emails between Carolyn Werge and State Archeologist Nick Bellantoni with a date of May 19, 2014 to have Nick and a technician visit the Junia Joslin Cemetery.
    - 7) The Thompson Historical Society Presents: Rediscovering Thompson's Place Along the Old Connecticut Path, Wednesday, March 19, 2014, 7 PM, Library Community Center.
    - 8) Connecticut Farm Bureau workshops on disaster planning – March 22, March 29 and April 12.
    - 9) The Land Use Academy is offering an Advanced Training session on April 5, 2014 at the Middlesex County Extension Office in Haddam, CT. Cost is \$40.
    - 10) 8<sup>th</sup> Annual CT Conference on Natural Resources, Monday, March 17, 2014, UConn Student Union Building.
  - b. Outgoing Mail: None
  - c. Incoming Mail
    - 1) Dated January 28, 2014, from John Yuro, 51 Highland Drive, Quinebaug, a thank you for his bluebird house with a picture of bluebirds at his feeder.
    - 2) *The Habitat*, Winter 2014.
    - 3) Dated February 7, 2014, announcement of the annual Aquarion Environmental Champion Awards with due date of May 7, 2014.
    - 4) Dated February 28, 2014, from Ida Ransom, her resignation as recording secretary effective May 1, 2014.
5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
6. Old Business
  - a. Update on previous Conservation reviews: None
  - b. Cemeteries
  - c. Blue bird houses
  - d. Barn survey
  - e. Fabyan Property with "Honor Roll" marker
  - f. Potential properties in Thompson for future preservation – Conservation Planning Map

7. New Business
  - a. Requests for Review of Potential Development Proposals
8. Public Forum
9. Members' Forum
10. Announcements
11. Future Meeting
  - a. Monday, April 21, 2014, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment