

Town Of Thompson
Conservation Commission
815 Riverside Drive, PO Box 899
North Grosvenordale, Connecticut 06255

AGENDA

MONDAY, APRIL 21, 2014, 7 PM

TOWN HALL 2ND FLOOR CONFERENCE ROOM

p. 1 of 1

1. Call to Order
2. Approval of Minutes
 - a. March 17, 2014
3. Financial Matters: March 2014
4. Correspondence
 - a. Members received via email:
 - 1) Minutes: Conservation Commission, March 17, 2014.
 - 2) Agenda and Minutes: Planning and Zoning Commission, March 24, 2014.
 - 3) Agenda: Conservation Commission, April 21, 2014.
 - 4) From Marla Butts, Inland Wetlands Commission, dated March 24, 2014, information on Raised Senate Bill No. 405 -- An Act Concerning Public Hearings On Subdivision Applications.
 - 5) From Carolyn Werge, dated March 26, 2014, a copy of the memo sent to the Board of Selectmen concerning the Conservation website.
 - 6) Dated March 31, 2014, a legislative update from the Working Lands Alliance Director.
 - 7) Climate Adaptation Workshop, May 3, 2014, UConn Avery Point Campus, 1084 Shennecossett Rd. Groton, CT 06340.
 - b. Outgoing Mail: None
 - c. Incoming Mail
 - 1) Notice that Thompson Community Day will be held Sunday, September 28, 2014 with a rain date of October 5.
 - 2) Dated March 19, 2014 from Rivers Alliance of Connecticut, a thank you for the Commission's donation and from the Executive Director Margaret Miner a question as to whether the Commission is interested in working on DOT roadside pesticide spraying with a response to 860-361-9349.
5. Officer and Committee Reports
 - a. Conservation Officer Report
 - b. Other
6. Old Business
 - a. Update on previous Conservation reviews: None
 - b. Blue bird houses
 - c. Barn survey
 - d. Fabyan Property with "Honor Roll" marker
7. New Business
 - a. Requests for Review of Potential Development Proposals
8. Public Forum
9. Members' Forum
10. Announcements
11. Future Meeting
 - a. Monday, May 19, 2014, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment