

**Town Of Thompson**  
**Conservation Commission**  
815 Riverside Drive, PO Box 899  
North Grosvenordale, Connecticut 06255

**AGENDA**

**MONDAY, JULY 21, 2014, 7 PM**

**TOWN HALL 2ND FLOOR CONFERENCE ROOM**

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1. Call to Order
2. Approval of Minutes
  - a. June 16, 2014
3. Financial Matters: June 2014
4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, June 16, 2014.
    - 2) An invitation for a meeting to present the Conservation website to Selectmen Kerstin Forrester and Shaina Smith.
    - 3) An article from the Rivers Alliance of Connecticut on the signing of the law to help protect state conservation lands.
    - 4) Information regarding the Soil & Water Conservation Society's upcoming summer meeting on July 25, 2014 at 10am at the CT DEEP, Franklin Wildlife Management area office.
  - b. Outgoing Mail: None
  - c. Incoming Mail: The Connecticut Association of Conservation and Inland Wetlands Commissions have distributed their Summer 2014 issue of The Habitat.
5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
6. Old Business
  - a. Update on previous Conservation reviews: None
  - b. Blue bird houses
  - c. Fabyan Property with "Honor Roll" marker
7. New Business
8. Citizens' Comments
9. Members' Forum
10. Announcements
11. Future Meeting
  - a. Monday, August 18, 2014, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment