Town Of Thompson Conservation Commission

815 Riverside Drive, PO Box 899 North Grosvenordale, Connecticut 06255

AGENDA MONDAY, SEPTEMBER 15, 2014, 7 PM TOWN HALL 2ND FLOOR CONFERENCE ROOM

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- 1. Call to Order
- 2. Approval of Minutes
 - a. August 18, 2014
- 3. Financial Matters: August 2014
- 4. Correspondence
 - a. Members received via email:
 - 1) Minutes: Conservation Commission, August 18, 2014.
 - b. Outgoing Mail: None
 - c. Incoming Mail: The review report of application #IWA14019 prepared by Carolyn Werge and sent to Marla Butts, Wetlands Agent.
- 5. Officer and Committee Reports
 - a. Conservation Officer Report
 - b. Other
- 6. Old Business
 - a. Update on previous Conservation reviews: None
 - b. Blue bird houses
 - c. Fabyan Property with "Honor Roll" marker
- 7. New Business
- 8. Citizens' Comments
- 9. Members' Forum
- 10. Announcements
- 11. Future Meeting
 - a. Monday, October 20, 2014, 7 PM, 2nd Floor Conference Room, Town Hall.
- 12. Adjournment

Phone: 860-923-1852 Fax: 860-923-9897 Website: www.thompsonconservation.org